



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

***APPLICATION FOR CERTIFICATION
FOR THE CARLSBAD ENERGY
CENTER PROJECT***

Docket No. 07-AFC-06

REVISED NOTICE OF FULL ENERGY COMMISSION HEARING

PLEASE TAKE NOTICE that the full Commission will consider the Revised Presiding Member's Proposed Decision (RPMPD) for the *CARLSBAD ENERGY CENTER PROJECT*, released on March 28, 2012, and any Errata or revisions released after the close of the public comment period, during a Commission Business Meeting on:

**Thursday, May 31, 2012
Beginning at ~~11 a.m.~~ 1:00 p.m.**

**California Energy Commission
Hearing Room A
1516 Ninth Street
Sacramento, California 95814**

The purpose of this hearing is to consider whether the Energy Commission should adopt, modify, or reject the RPMPD and Errata. Parties and members of the public may participate and offer oral and written comments on the RPMPD. Identify all comments with **"Carlsbad - Docket No. 07-AFC-06."** **The Business meeting will begin at 9:00 a.m. for the consideration of other business. Consideration of the Carlsbad item will now begin at 1:00 p.m.**

If the RPMPD and Errata are adopted, the Commission will compile a final commission decision combining the Errata, the RPMPD, and any other changes made at the Commission Hearing for the convenience of the parties and the public.

Participating by Telephone at a Business Meeting

If you want to participate by telephone, call toll free 1-888-823-5065 on Business Meeting days after 1:00 p.m. (PDT). When asked, please answer "Business Meeting and Mr. Jerome Lee" and the operator will connect you into the meeting. Should you want to speak on a specific item, please inform the operator and provide the item number. The Business Meeting is also broadcast via "WebEx," the Energy

Commission's on-line meeting service. To listen to the meeting and view any presentations, please click the following link or paste it into your browser:

<https://energy.webex.com/energy/onstage/g.php?t=a&d=926069662>

You may also go to <https://energy.webex.com/ec> and enter Meeting Number **926 069 662**. The meeting password is ~~"mtg@11am."~~ **"m@y31mtg"**.

Public Participation

The Energy Commission's Public Adviser's Office is available to assist the public in participating in the application review process. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or by e-mail: publicadviser@energy.ca.gov.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: lou.quiroz@energy.ca.gov.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: mediaoffice@energy.ca.gov.

Questions of a legal or procedural nature should be directed to Paul Kramer, the Hearing Adviser, at (916) 654-5103 or e-mail: paul.kramer@energy.ca.gov.

Technical questions concerning the project should be addressed to Mike Monasmith, Staff Project Manager, at (916) 654-4894, or e-mail: mike.monasmith@energy.ca.gov

Information concerning the status of the project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: <http://www.energy.ca.gov/sitingcases/carlsbad/index.html>.

Dated: May 16, 2012, at Sacramento, California.

Original Signed By:

KAREN DOUGLAS
Commissioner
Carlsbad AFC Committee



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**APPLICATION FOR CERTIFICATION
FOR THE CARLSBAD ENERGY
CENTER PROJECT**

**Docket No. 07-AFC-06
PROOF OF SERVICE
(Revised 3/27/2012)**

APPLICANT

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DECLARATION OF SERVICE

I, Maggie Read, declare that on May 16, 2011, I served and filed a copy of the attached REVISED NOTICE OF FULL ENERGY COMMISSION HEARING, dated May 16, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: [[www.energy.ca.gov/sitingcases/carlsbad/ index.html](http://www.energy.ca.gov/sitingcases/carlsbad/index.html)].

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

(Check all that Apply)

For service to all other parties:

- X Served electronically to all e-mail addresses on the Proof of Service list;
- X Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses marked "hard copy required."

AND

For filing with the Docket Unit at the Energy Commission:

- X by sending an original paper copy and one electronic copy, mailed with the U.S. Postal Service with first class postage thereon fully prepaid and e-mailed respectively, to the address below (preferred method); **OR**
- by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT
Attn: Docket No. 07-AFC-6
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.ca.gov

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

- Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
Sacramento, CA 95814
michael.levy@energy.ca.gov

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original Signed By:

Maggie Read
Hearing Adviser's Office